TO: District Blood Chairmen

FROM: Terry Larson, Department Blood Chairman DATE: February 2024

SUBJECT: POST ANNUAL BLOOD REPORTS

I am asking you to mail or put the enclosed form in your District newsletter for the blood reports from each Post. The reports need to be returned to you by May 1.

After you receive the reports, you need to select the top three Posts from your District and mail the winners to me by May 15. Each of the top three winners from each District will receive a certificate at Department Convention.

I have added an optional second page for the Posts to fill out. I made it optional so as not to discourage the Post reporter. If any positive replies come in for the second page, please try to encourage their expansion of the blood program. I would like to have a copy of their second page.

If you have any questions or concerns, please feel free to contact me at 651-470-7431 or email [toolooseto@aol.com.](mailto:toolooseto@aol.com) Thank you.

Terry Larson

2024 AMERICAN LEGION POST BLOOD DONATION REQUEST

TO: Post Adjutants or Post Blood Chairman

This report is for dates January 1, 2023 through December 31, 2023. Please answer the following questions and return by May 1, 2024 to your District Blood Chairman.

1. Number of Legionnaires, Auxiliary and SAL members donating blood during this time period

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1. Total number units of blood donated by Legionnaires, Auxiliary and SAL members during this time period .
2. Did your Post sponsor a Bloodmobile/Blood drive? YES NO . If yes, total of units donated through your efforts .
3. Are these totals estimated? YES NO .
4. Total Units of Blood Donations

Please take the time to fill this out and get credit for what your Post is doing. Also, please fill in the Blood Donor Program section on the yearly Consolidated Post Report. Last year it was item 14 & 15 under National Security.

POST NUMBER DISTRICT

POST NAME

ADDRESS

CITY ZIP

YOUR NAME

SIGNATURE TITLE

YOUR ADDRESS

CITY ZIP

**PLEASE RETURN TO DISTRICT BLOOD CHAIRMAN BY MAY 1, 2024.**

**YOU WILL FIND AN OPTIONAL PAGE ON BACKSIDE.**

**OPTIONAL PAGE**

This is an optional second page of the blood program report. Please fill out this page if the number of units of blood has, or could in the future, increase. Keep in mind that, with all the injured service men and women coming back from Iraq and Afghanistan, we will need more blood.

Does your Post participate in a blood program? YES NO \_

If so, do your think an additional drive

per year (or more) would be possible? YES

NO \_

If not, would you be interested in

starting a new location? YES

NO \_

If not, would you be interested in helping with a drive in your community? (Such as providing space for the drive or helping

with the refreshments) YES

NO \_

A suggestion for any Post/Unit/SAL that is interested in some expansion of their activity would be to contact the County Health Nurse. Also let your District Blood Program Chairman know of your interest.

# DEPARTMENT BLOOD PROGRAM

Terry Larson, Chairman 16960 357th Street

Shafer, MN 55074

651-470-7431

[toolooseto@aol.com](mailto:toolooseto@aol.com)

# DISTRICT BLOOD CHAIRMEN

1st Myron Ehrich 220 Irvin Street, West Concord, MN 55985

507-259-5261

2nd Deb Grote 35 Cox Avenue NW, Madelia, MN 56062

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3rd Terry Larson 16960 357th Street, Shafer, MN 55074

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5th Ray Eiden 319 Monroe Street NE, Minneapolis, MN 55413

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7th DuWayne Underthun 2904 9th Avenue SE, Willmar, MN 56201

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8th D. Marvin Hill 625 13th Street South, Virginia MN 55792

218-750-0770

9th Thomas Frank 1015 Minn. Ave, Detroit Lakes MN 56501

218-847-6274

10th Paul Lesch 7144 Mourning Dove Rd , Lino Lakes, MN 55014

651-470-5220, [plesch2@msn.com](mailto:plesch2@msn.com)

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