



**Minnesota State
American Legion Family Bowling Association**
March 29 - April 27 2025



SINGLES & DOUBLES:
Saturdays - 11:00 A.M.

TEAM:
Saturdays - 3:30 P.M.
Sundays - Noon

Entry #:	
TO BE HELD AT:	HOSTED BY:
<i>Sundance Lanes 15240 113th Ave N Dayton, MN 763-420-4700</i>	<i>American Legion Post #172 260 4th Ave SE Osseo, MN 55369 763-425-4858</i>

***Please fill out completely**

Shift Time: _____ RESERVED DATE:	Home Post & Number:							
	MEMBERS for TEAM EVENT List in bowling order - print names in full	Bowler ID	HIGHEST AVERAGE	HDCP	USBC Member Y / N	USBC Card No.	L S A Member	2022 Legion Card No., Auxiliary Card No. or S.A.L. Card No.

COMBINATION ENTRY BLANK FOR TEAM, SINGLES AND DOUBLES.

This form must be filled out and signed by the Team Captain.
May bowl more than once in the Team Event if bowling with 3 different bowlers.

To the Secretary of the M.S.A.L.B.A.: In the capacity of Team Captain, I hereby enter the above-named team in the events indicated in the M.S.A.L.B.A. tournament described above, and all agree to abide by the tournament rules of the M.S.A.L.B.A. and playing rules and regulations prescribed by the U.S.B.C. (See rules on reverse side.)

PLEASE SEE REVERSE SIDE FOR ADDITIONAL TOURNAMENTS INFORMATION.

Captain's Signature _____
Home Address _____
City/ZIP _____
Home Phone # (_____) _____ Cell # (_____) _____
E-mail address _____

Shift Time: _____ RESERVED DATE:	MEMBERS for SINGLES AND DOUBLES List in bowling order—print names in full	Highest Average	PRIZE FEE, Each Event \$ 9.50	# of Teams x \$112.00 = \$ _____
			100% of prize fees will be returned in prizes A prize will be awarded for at least 1 in every 3 entered	# of Doubles x 56.00 = \$ _____
			Bowling Linage Fee \$ 12.00	# of Reg. Singles x \$28.00 = \$ _____
			Tournament Expense \$ 6.50	# of All Events x \$ 4.00 = \$ _____
			Total Entry Fee Per Person For Each Event \$28.00	TOTAL FEES = \$ _____
			ALL EVENTS (optional) at \$ 4.00 per person. A prize will be returned for every 10 entered. Returnable 100% - handicap included. A traveling trophy for 1st place team event for Legion and Auxiliary will be awarded. Please make checks payable to MN State American Legion Bowling Association, and mail to the Secretary, Cari Lamb.	Team # _____ Squad # _____

**TO HOLD RESERVED SPOTS,
ENTRY BLANKS (TOGETHER WITH ALL FEES) MUST BE
POSTMARKED NO LATER THAN DECEMBER 31, 2024.**
(All reserved entries postmarked the first post office business day
following closing date will be accepted.)
Entries will be accepted until the last week of bowling, space permitting.

Additional *Entry Blanks* can be
found at www.mnlegion.org
"Post Resources and Forms."

**For information and/or reservations,
write, phone or e-mail the Secretary, Cari Lamb**
3217 19th Ave. S. MPLS, MN 55407
Cell 612-968-4839
E-mail address crlmb74@gmail.com