

THE AMERICAN LEGION, DEPARTMENT OF MINNESOTA
2021 POST CHILDREN AND YOUTH REPORTING FORM (for March 2020 through February 2021)

					# of Children	Man/Hours	\$ Cash (Rounded)
*****	*****	*****	*****	*****			
SECTION A.	<u>NATIONAL MAIN POINTS OF EMPHASIS</u>						
	1) APRIL IS C & Y MONTH	YES	NO	_____	_____	_____	\$ _____
	2) DRUG AND ALCHOL ABUSE	YES	NO	_____	_____	_____	\$ _____
	3) CHILDREN'S MIRACLE NETWORK	YES	NO	_____	_____	_____	\$ _____
	4) NATIONAL FAMILY WEEK	YES	NO	_____	_____	_____	\$ _____
	5) CHILD SAFETY	YES	NO	_____	_____	_____	\$ _____
	6) YOUTH SUICIDE PREVENTION	YES	NO	_____	_____	_____	\$ _____
	7) HALLOWEEN SAFETY	YES	NO	_____	_____	_____	\$ _____
	8) FAMILY SUPPORT NETWORK	YES	NO	_____	_____	_____	\$ _____
	9) OPERATION MILITARY KIDS	YES	NO	_____	_____	_____	\$ _____
*****	<u>SECTION A TOTAL - ITEMS 1 through 9</u>	*****					\$ _____
SECTION B.	<u>DIRECT AID TO CHILDREN</u>						
	1) Money your Post gave to needy families with children for food, clothing, fuel, medical assistance, food, shelter, etc.			_____	_____	_____	\$ _____
	2) Value of goods or services (if by donation), for food, clothing, etc.			_____	_____	_____	\$ _____
*****	<u>SECTION B TOTAL - ITEMS 1 through 2</u>	*****					\$ _____
SECTION C.	<u>PARTIES, GIFTS, CAMPS, CONTESTS, ETC</u>						
	1) Holiday Parties, School Patrol Parties, Teen Dances, Free Movies and Free Videos, Senior Graduation Party			_____	_____	_____	\$ _____
	2) Red Wing & Sauk Centre School gift / Boys and Girls County			_____	_____	_____	\$ _____
	3) Legionville - Contributions (NOT Registration Camper Fees)			_____	_____	_____	\$ _____
	4) Special C&Y Projects (Specify with special report. Use back &/or extra sheets as necessary)			_____	_____	_____	\$ _____
*****	<u>SECTION C TOTAL - ITEMS 1 through 4</u>	*****					\$ _____
SECTION D.	<u>ACTIVITIES</u>						
	1) Sports OTHER THAN AMERICAN LEGION BASEBALL			_____	_____	_____	\$ _____
	2) 4-H Club, FFA, FHA, Special Olympics			_____	_____	_____	\$ _____
	3) Other (Specify Use back &/or extra sheets as necessary)			_____	_____	_____	\$ _____
*****	<u>SECTION D TOTAL - ITEMS 1 through 3</u>	*****					\$ _____
SECTION E.	<u>CONTRIBUTIONS to Charitable Organizations (Indirect Aid for Children only)</u>						
	1) Community Fund (Youth Activities Only)	*****	*****	_____	_____	_____	\$ _____
	2) Mental Health, Handicapped Children	*****	*****	_____	_____	_____	\$ _____
	3) American Red Cross / United Way	*****	*****	_____	_____	_____	\$ _____
	4) Child Welfare Fund	*****	*****	_____	_____	_____	\$ _____
	5) Other (Specify Use back &/or extra sheets as necessary)	*****	*****	_____	_____	_____	\$ _____
*****	<u>SECTION E TOTAL - ITEMS 1 through 5</u>	*****	*****	*****	*****	*****	\$ _____
SECTION F.	<u>MISCELLANEOUS (\$ dollar - value in kind)</u>						
	1) \$ Value of Man-hour labor donated by Post members for C&Y projects (include all hours worked in Sections A through D) @ \$10.00 per TOTAL HOURS			_____	_____	_____	\$ _____
	2) \$ Value of Rental of Post Building or property for C&Y projects @ \$200.00 per OCCASION			_____	_____	_____	\$ _____
	3) Amount of money spent for administrative expenses for C & Y overhead (postage, printing, conferences, etc)			_____	_____	_____	\$ _____
					\$ Value ESTIMATED	_____	\$ _____
*****	<u>SECTION F TOTAL - ITEMS 1 through 3</u>	*****	*****	*****	*****	*****	\$ _____

GRAND TOTALS (SECTIONS A – F) _____ CHILDREN _____ HOURS \$ _____ CASH (rounded)

DISTRICT # _____ POST # _____

POST NAME _____ LOCATED AT _____, MN

POST MEMBERSHIP AS OF MARCH 1, 2020 _____ DATE _____

Person making report _____ Signed _____

PLEASE COMPLETE THIS FORM IN DUPLICATE (typed or legibly hand printed)
 With attachments & an optional narrative elaborating on your posts children & youth activities
 ***** SUBMIT – BEFORE MARCH 31, 2021 – NO LATER *****
WHITE COPY TO YOUR DISTRICT CHILDREN & YOUTH CHAIRMAN – YELLOW COPY FOR POST FILE