



In the event this candidate should ultimately be declared the winner, will he/she be available for appearance at our Department Convention? YES\_\_\_\_\_ NO \_\_\_\_\_

Has this firefighter's superior officer been informed of this recommendation? YES\_\_\_\_\_ NO \_\_\_\_\_

If the answer to above is "**YES**", please attach hereto a letter of recommendation from the superior officer.

Attach any additional pertinent information that may help the committee in making a final decision. ***EACH ENTRY SHOULD BE THOROUGHLY DOCUMENTED IN BOOK FORM AND NOT TO EXCEED EIGHTEEN (18) PAGES. This is in accordance with National rules.*** The application should be supported with additional materials, to include: (1) a completed application form, (2) a 5"x7" photograph of the nominee and (3) a maximum of 18 one-sided pages 8 ½ x 11 bond paper of service documentation. The first six-seven pages should contain the individual's service narrative. The additional pages may include supporting citations and other documentation to include press articles.

This recommendation is submitted by The American Legion located in \_\_\_\_\_

Post Number\_\_\_\_\_ District Number \_\_\_\_\_.

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**ALL APPLICATIONS MUST BE IN DEPARTMENT HEADQUARTERS ON OR BEFORE APRIL 1.**

**Send Application/Scrapbook to:** The American Legion, Dept. Of MN  
ATTN: Jennifer Kelley, Program Coordinator  
20 West 12<sup>th</sup> Street, Room 300A  
St. Paul, Minnesota 55155-2000

\_\_\_\_\_  
Post Commander

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Post Law & Order Chair