

**THE AMERICAN LEGION, DEPARTMENT OF MINNESOTA**  
**2020 POST CHILDREN AND YOUTH REPORTING FORM (for March 2019 through February 2020)**

*****	*****	*****	*****	*****	# of Children	Man/Hours	\$ Cash (Rounded)
<b>SECTION A.</b>	<b><u>NATIONAL MAIN POINTS OF EMPHASIS</u></b>						
	1) APRIL IS C & Y MONTH	YES	NO	_____	_____	_____	\$ _____
	2) DRUG AND ALCHOL ABUSE	YES	NO	_____	_____	_____	\$ _____
	3) CHILDREN'S MIRACLE NETWORK	YES	NO	_____	_____	_____	\$ _____
	4) NATIONAL FAMILY WEEK	YES	NO	_____	_____	_____	\$ _____
	5) CHILD SAFETY	YES	NO	_____	_____	_____	\$ _____
	6) YOUTH SUICIDE PREVENTION	YES	NO	_____	_____	_____	\$ _____
	7) HALLOWEEN SAFETY	YES	NO	_____	_____	_____	\$ _____
	8) FAMILY SUPPORT NETWORK	YES	NO	_____	_____	_____	\$ _____
	9) OPERATION MILITARY KIDS	YES	NO	_____	_____	_____	\$ _____
*****	<b><u>SECTION A TOTAL - ITEMS 1 through 9</u></b>	*****		_____	_____	_____	\$ _____
<b>SECTION B.</b>	<b><u>DIRECT AID TO CHILDREN</u></b>						
	1) Money your Post gave to needy families with children for food, clothing, fuel, medical assistance, food, shelter, etc.	_____		_____	_____	_____	\$ _____
	2) Value of goods or services (if by donation), for food, clothing, etc.	_____		_____	_____	_____	\$ _____
*****	<b><u>SECTION B TOTAL - ITEMS 1 through 2</u></b>	*****		_____	_____	_____	\$ _____
<b>SECTION C.</b>	<b><u>PARTIES, GIFTS, CAMPS, CONTESTS, ETC</u></b>						
	1) Holiday Parties, School Patrol Parties, Teen Dances, Free Movies and Free Videos, Senior Graduation Party	_____		_____	_____	_____	\$ _____
	2) Red Wing & Sauk Centre School gift / Boys and Girls County	_____		_____	_____	_____	\$ _____
	3) Legionville - Contributions ( <b>NOT Registration Camper Fees</b> )	_____		_____	_____	_____	\$ _____
	4) <b>Special C&amp;Y Projects (Specify with special report. Use back &amp;/or extra sheets as necessary)</b>	_____		_____	_____	_____	\$ _____
*****	<b><u>SECTION C TOTAL - ITEMS 1 through 4</u></b>	*****		_____	_____	_____	\$ _____
<b>SECTION D.</b>	<b><u>ACTIVITIES</u></b>						
	1) Sports <b>OTHER THAN AMERICAN LEGION BASEBALL</b>	_____		_____	_____	_____	\$ _____
	2) 4-H Club, FFA, FHA, Special Olympics	_____		_____	_____	_____	\$ _____
	3) <b>Other (Specify Use back &amp;/or extra sheets as necessary)</b>	_____		_____	_____	_____	\$ _____
*****	<b><u>SECTION D TOTAL - ITEMS 1 through 3</u></b>	*****		_____	_____	_____	\$ _____
<b>SECTION E.</b>	<b><u>CONTRIBUTIONS to Charitable Organizations (Indirect Aid for Children only)</u></b>						
	1) Community Fund (Youth Activities Only)	*****		*****	*****	*****	\$ _____
	2) Mental Health, Handicapped Children	*****		*****	*****	*****	\$ _____
	3) American Red Cross / United Way	*****		*****	*****	*****	\$ _____
	4) Child Welfare Fund	*****		*****	*****	*****	\$ _____
	5) <b>Other (Specify Use back &amp;/or extra sheets as necessary)</b>	*****		*****	*****	*****	\$ _____
*****	<b><u>SECTION E TOTAL - ITEMS 1 through 5</u></b>	*****		*****	*****	*****	\$ _____
<b>SECTION F.</b>	<b><u>MISCELLANEOUS (\$ dollar - value in kind)</u></b>						
	1) \$ Value of Man-hour labor donated by Post members for C&Y projects (include all hours worked in Sections A through D) @ \$10.00 per TOTAL HOURS	_____		_____	_____	_____	\$ _____
	2) \$ Value of Rental of Post Building or property for C&Y projects @ \$200.00 per OCCASION	_____		_____	_____	_____	\$ _____
	3) Amount of money spent for administrative expenses for C & Y overhead (postage, printing, conferences, etc)	_____		_____	_____	_____	\$ _____
					\$ Value ESTIMATED	_____	\$ _____
*****	<b><u>SECTION F TOTAL - ITEMS 1 through 3</u></b>	*****		*****	*****	*****	\$ _____

**GRAND TOTALS (SECTIONS A – F)** \_\_\_\_\_ CHILDREN      \_\_\_\_\_ HOURS      \$ \_\_\_\_\_ CASH (rounded)

DISTRICT # \_\_\_\_\_ POST # \_\_\_\_\_

POST NAME \_\_\_\_\_ LOCATED AT \_\_\_\_\_, MN

POST MEMBERSHIP AS OF MARCH 1, 2019 \_\_\_\_\_ DATE \_\_\_\_\_

Person making report \_\_\_\_\_ Signed \_\_\_\_\_

PLEASE COMPLETE THIS FORM IN DUPLICATE (typed or legibly hand printed)  
 With attachments & an optional narrative elaborating on your posts children & youth activities  
 \*\*\*\*\* SUBMIT – BEFORE MARCH 31, 2020 – NO LATER \*\*\*\*\*  
**WHITE COPY TO YOUR DISTRICT CHILDREN & YOUTH CHAIRMAN – YELLOW COPY FOR POST FILE**